



EVERYTHING
HAS BECOME
NEW.
2 COR 5:17

Welcome to

Kangaroo Island Catholic Community

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

TWELFTH SUNDAY IN ORDINARY TIME - YEAR B

Vol 4 : No 31

KANGAROO ISLAND CATHOLIC PARISH

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PARISH TEAM CONTACTS

Fr Charles Gauci (Parish Priest -
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PARISH PASTORAL COUNCIL

Mr Peter Clark (8559 5131)

PARISH NEWSLETTER

Mrs Annette Roestenburg
(8553 8281; rostie2@bigpond.com)
(All items for the newsletter must be
received no later than Wednesday
evening.)

MASS CENTRES

- KINGSCOTE: Our Lady of Perpetual Help, Cnr Giles and Todd Streets
Sunday - 9.30am
- PARNDANA: Uniting Church, Cook Street
4th Sunday - 4pm
- PENNESHAW: St Columba's Anglican Church, Cnr North Terrace and Fourth Street
Saturday before 4th Sunday - 7pm

SPONSORSHIP

KANGAROO ISLAND
TRANSFERS (0427 887 575)
generously donate transport for our
visiting Priests.

CHILD PROTECTION UNIT

Maree Cutler-Naroba (Manager)
Phone: 8210 8268



FIRST READING

Job 38:1, 8-11

From the heart of the tempest the
Lord gave Job his answer. He said:

Who pent up the sea behind closed
doors when it leapt tumultuous out
of the womb, when I wrapped it in a
robe of mist and made black clouds
its swaddling bands; when I marked
the bounds it was not to cross and
made it fast with a bolted gate?

Come thus far, I said, and no farther:
here your proud waves shall break.

RESPONSORIAL PSALM

*Give thanks to the Lord, his love is
everlasting.*

SECOND READING

2 Corinthians 5:6-10

The love of Christ overwhelms us
when we reflect that if one man has
died for all, then all men should be
dead; and the reason he died for all
was so that living men should live
no longer for themselves, but for
him who died and was raised to life
for them.

From now onwards, therefore, we do
not judge anyone by the standards of
the flesh. Even if we did once know
Christ in the flesh, that is not how
we know him now. And for anyone
who is in Christ, there is a new
creation; the old creation has gone,
and now the new one is here.

GOSPEL ACCLAMATION

Alleluia, alleluia!

*A great prophet has appeared among
us; God has visited his people.*

GOSPEL

Mark 4:35-41

With the coming of evening, Jesus
said to his disciples, 'Let us cross
over to the other side.' And leaving
the crowd behind they took him, just
as he was, in the boat; and there
were other boats with him. Then it
began to blow a gale and the waves
were breaking into the boat so that it
was almost swamped. But he was in
the stern, his head on the cushion,
asleep. They woke him and said to
him, 'Master, do you not care? We
are going down!' And he woke up
and rebuked the wind and said to the
sea, 'Quiet now! Be calm!' And the
wind dropped, and all was calm
again. Then he said to them, 'Why
are you so frightened? How is it that
you have no faith?' They were filled
with awe and said to one another,
'Who can this be? Even the wind
and the sea obey him.'



EVANGELII GAUDIUM

Demands involving the distribution
of wealth, concern for the poor and
human rights cannot be suppressed

(Continued page 4)

JUNE ANNIVERSARIES

Dorothy 'Mardi' Atkinson, William 'Bill' Bauer, Shirley Black, Doris Bosanko, Norma 'Aileen' Cartel, Tony Cairney, William Christopher, Mary Alice Grace, Benjamin Hayes, Henry Hughes, Sarah Hughes, Fr. P. P. Kelly, Alan Lashmar, Ann McAnnally, James McAnnally, Lillian Murphy, Dean Page, Ruth Perkins, Molly Polly, Edna Rayson, Mary - Douglas Rosentreter, Henry Tabor, Michael Wilcox, Alice Willson, Brian Willson and all the faithful departed

Prayers for the sick

Please pray for Nari Clifford, Clarence Cook, Phil Connell, Manning Depold, Thea Depold, Pam Elliott, Tony Fisher, Veronica Farnden, Sue and Charles Gorman, Val Lockett, Leigh and Phillip McDonald, Kate Palmer, Jack Pitcher, Anne Redden, Bill Roestenburg, John Smith, Greg Turner, Karen Williams, Ken Willson,

May they know the healing love of Christ through our actions and His healing presence.

PARISH NOTICES -21/06/2015

1. Thank you to everyone who helped with the liturgy today
2. Next Sunday there will be Mass with Fr Charles
3. Guild Meeting on Monday 29th June at 9.30am

Fr Peter Milburn's Golden Jubilee

Will be held at
John XX111 Catholic Church
50 Reservoir Rd
Hope Valley 5090

On Sunday 12th July
Mass at 12 noon
Followed by a BBQ Lunch
Everyone is welcome

RSVP - Grace Healey 82647590
By 29th June (for catering)

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Special Leaving Collection Today

Holy Fathers Appeal

This Appeal is also called Peter's Pence Collection, and enables the Holy Father to respond with emergency financial assistance to requests to aid the neediest throughout the world- those who suffer as a result of war, oppression and natural disasters.

PRAYER AT HOME

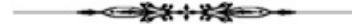
Use today's entrance antiphon makes a wonderful prayer for this week:

The Lord is the strength of his people, a saving refuge for the one he has anointed. Save your people, Lord, and bless your heritage, and govern them forever.



Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate, is president of the Oblate School of Theology in San Antonio, Texas. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide.



POWERFUL VOICES WITHIN

It's not easy to discern the voice of truth among the many voices that beckon us. Indeed it is difficult even to discern when we are genuinely sincere: Who am I really? What is in my genuine best-interest? Among the many voices I hear which voice will ultimately bring me life? Which is the voice of God in my life?

Countless voices assail us constantly from without: billboards, television, newspapers, magazines, the internet, ideologies, religion, the arts, pop culture, fashion, hype, the lure of celebrity, among others. But it is usually not difficult for us to recognize that we are in fact being assailed by these voices for they make little pretense. Each has an angle: they want our money, our vote, our support, our sympathy, our allegiance, our attention, our participation, our admiration, or something from us. Subtlety is not their virtue and we are generally not so naïve as to think they have our best interests at heart; though in some cases, like religion, the arts and fashion, their best expressions are for our benefit. But we are not so easily taken in by outside voices.

Where we are more naïve is with voices that beckon and make truth claims from within. Because these voices are inside us it is natural to believe that they have our best interests at heart, that they speak for us, that they are the voice of truth.

What are these voices that assail us from within, just as do the many voices from without? Here are a few salient examples:

- The voice of personal grandiosity, ego, self-interest, and laziness. We are not altruistic by nature. Thanks to our natural instincts, we are come into this world instinctually prideful, self-centered, narcissistic, and concerned first of all with our own well-being, pleasure, and

comfort. As we grow into maturity we learn that the voice of self-interest is not exactly the voice that calls us to life; but, this side of eternity, that voice never dies and remains inside us always as a voice that is ready to undermine all other voices.

- The voice of wound and rage. Nobody comes to adulthood whole. It is not a question of whether we are wounded but only a question of the what and the where of our wounds. And the voice of wound is speaking always, subtly and not so subtly, inside us, calling us to feel distrustful, slighted, offended, angry, and vengeful. Nobody is immune. This voice is forever telling us that paranoia, not metanoia, is what leads us to life.
- The voice of emotional and psychological depression. Depression easily disguises itself as depth, as altruism, as holiness, and hence it can fool us by having us believe that this heaviness of spirit is life-giving when, in fact, it is draining our bodies and souls of oxygen and life. The voice of depression is very often confused with the voice of religion because it appears to honor asceticism, other-worldliness, and the cross when, in fact, it doesn't.
- The voice of sentimentality and piety. Sentimentality and piety are very easily mistaken for genuine empathy and genuine devotion. But there is a not-so-subtle difference: In genuine empathy and genuine devotion, the tears we cry are for others, in sentimentality and piety the tears we shed are for ourselves.
- The voice of obsession, of inner "angels" and "demons". There is a long-standing argument as to what ultimately most influences our

behavior: nature or nurture? Genetics or environment? A number of thinkers, including James Hillman, would suggest that what most influences our behavior is neither nature nor nurture, but certain "daimons" within, namely, various "angels" and "demons" inside that assail us, trigger obsessions, and rob us of freedom. Anyone who has ever fallen helplessly and hopelessly in love will recognize exactly what a "demon" or "angel" inside can do. There are few more paralyzing forces in our lives and there are few voices that can so deeply make us believe that a certain person (and only this person) can bring us life. If you are a romantic, this voice will be both the biggest source of energy and the biggest source of grief in your life; and, as bitter experience has shown, it isn't always the voice of life.

- The voice of archetype, genetics, ethnicity, and gender. Blood is thicker than water and it is also a very powerful voice inside us that is never fully silent. We do not come into this world as unused photographic paper onto which nothing has yet been imprinted. Rather we enter this life with a powerful DNA, inside both our bodies and souls, within which many things are already indelibly stamped. Our DNA, physical and psychological, remains always a powerful voice inside us and, like the voice of personal grandiosity, it doesn't always have our ultimate best interests at heart.

There are no easy answers apposite to dealing with these voices inside us, but, to quote James Hillman, a symptom suffers most when it doesn't know where it belongs!

You can read, or download, Ron Rolheiser's weekly columns from his website at: www.ronrolheiser.com

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

ALDINGA

*Mary of Galilee, the First Disciple
cnr Quinliven and Howe Roads*
Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St
Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

*Our Lady of Perpetual Help,
cnr Todd and Giles Streets*
Sunday 9.30am

NOARLUNGA

*St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve*
Saturday 6.00pm
Sunday 9.00am
1st Sunday 11.00am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 8.00am
Wednesday 7.00am
Thursday 9.00am (St John's School)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road
1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday 6.00pm

PARNDANA

4th Sunday 4.00pm

PENNESHAW

*St Columba, North Terrace
(shared with Anglicans)*
Saturday before 4th Sunday 7.00pm

SEAFORD

Seaford Ecumenical Mission, Grand Bvd
Sunday 10.45am
Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday (other than 1st) 9.00am
1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street
1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am
Friday 9.00am

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under the guise of creating a consensus on paper or a transient peace for a contented minority. The dignity of the human person and the common good rank higher than the comfort of those who refuse to renounce their privileges. When these values are threatened, a prophetic voice must be raised.

*Para 218 from Evangelii Gaudium,
Pope Francis, Nov. 24, 2013*

WORLD REFUGEE DAY

20 June

A refugee is someone who fled his or her home and country owing to "a well-founded fear of persecution because of his/her race, religion, nationality, membership in a particular social group, or political opinion", according to the United Nations 1951 Refugee Convention. Many refugees are in exile to escape the effects of natural or human-made disasters.

Developing countries host four-fifths of the world's refugees. The 48 Least Developed Countries provide asylum to 2.3 million refugees.

"Most of the world's refugees - 86 per cent - live in the developing world, compared to 70 per cent 10 years ago. Most of these countries have kept their doors open to people in search of safety, and have shown a generosity that is often well beyond their means. I appeal to all Member States and our partners in civil society to do their utmost to support the nations and communities that have welcomed the forcibly displaced into their midst.."

Ban Ki-moon

NOTES ON THE TEXT

The whole life of Jesus, we can say, is a parable, leading us into the mystery of God's generous and merciful dealings with us. As we come to appreciate the "Kingdom" Jesus announced, and see him caring for God's people in their needs, we come to know the commitments which shaped his human existence. More than one of the Fathers spoke of Jesus as the "seed". In fact, he himself said he was the seed that must fall into the ground and die to produce God's final harvest.

Fr John Thornhill sm

WAKE UP THE CHRIST IN YOU

Life is like a boat, exposed to a myriad of dangers; temptations, occasions to sin, bad counsels of men, passions of corrupt nature, etc. Never lose confidence – when temptations arise, keep your eyes on God, who alone can deliver us.

When you have to listen to abuse, that means you are being buffeted by the wind. When your anger is roused, you are being tossed by the waves. So when the winds blow and the waves mount high, the boat is in danger, your heart is imperilled, your heart is taking a battering. On hearing yourself insulted, you long to retaliate; but the joy of revenge brings with it another kind of misfortune – shipwreck. Why this? Because Christ is asleep in you. What do I mean? I mean you have forgotten His presence. Rouse Him, then; remember Him, let Him keep watch within you, pay heed to Him. A temptation arises: it is the wind. It disturbs you: it is the surging of the sea. This is the moment to awaken Christ and let Him remind you of those words: 'Who then is this whom even wind and sea obey?'

St Charles' Borromeo parish

WORDS OF WISDOM

"All of us must be saints in this world. Holiness is a duty for you and me. So let's be saints and so give glory to the Father." Mother Teresa

THIS WEEK'S READINGS

(22 - 28 June)

- **Monday, 22:** Sts John Fisher and Thomas More (Gen 12:1-9; Mt 7:1-5)
- **Tuesday, 23:** Weekday, Ordinary Time 12 (Gen 13:2, 5-18; Mt 7:6, 12-14)
- **Wednesday, 24:** The Nativity of St John the Baptist (Is 49:1-6; Acts 13:22-26; Lk 1:57-66, 80)
- **Thursday, 25:** Weekday, Ordinary Time 12 (Gen 16:1-12, 15-16; Mt 7:21-29)
- **Friday, 26:** Weekday, Ordinary Time 12 (Gen 17:1, 9-10, 15-22; Mt 8:1-4)
- **Saturday, 27:** Weekday, Ordinary Time 12 (Gen 18:1-15; Mt 8:5-17)
- **Sunday, 28:** 13th Sunday in Ordinary Time (Wis 1:13-15, 2:23-24; 2 Cor 8:7, 9, 13-15; Mk 5:21-43)